

## The late 20<sup>th</sup> century saw massive change

In 1976 the church took, what was then, a massive leap of faith. The vision was of a church at the centre of its community.

The Victorian building was split into two levels and many modern features added, whilst retaining the best of the old.



The building was rededicated in 1980 and immediately became used by church and community groups throughout the week.



## Today.....

The church continues to be used imaginatively seven days a week.

Worship is central. Services are held on Sunday mornings at 11 a.m. with prayers taking place daily at 10 a.m. in the Chapel (Monday to Saturday).



**Tookey's** coffee shop provides refreshment and a warm welcome to its customers.

**Just Sharing** provides an outlet for fairly traded goods enabling third world producers to earn a just wage for their work.



Look for the **FAIRTRADE** Mark on products when you shop

Visit our website at [www.stivesfreechurch.org](http://www.stivesfreechurch.org)

The Free Church is committed to the safeguarding of children and vulnerable adults.

*The Free Church (United Reformed)  
St Ives is a registered charity in  
England and Wales 1132694*

**The Free Church  
(United Reformed)  
Saint Ives**



**The Free Church  
A Brief History**

**Serving God  
Serving  
Community**



Late 20th Century

21st Century

[www.stivesfreechurch.org](http://www.stivesfreechurch.org)

## In the beginning.....

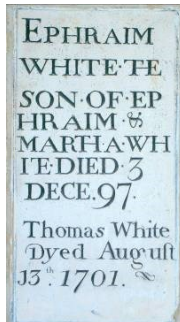


The Free Church has a proud history, tracing its roots back to the early 17th century.

By the time Oliver Cromwell was living in the town, there was an active group of "non-conformists" meeting in people's houses.

Tookey's coffee bar is named after the Rev Job Tookey, an early Puritan Clergyman.

In 1691 the non-conformists of St Ives received their licence to worship freely. The first meeting house was built on land belonging to Ephraim White. A tombstone, from this original chapel, is preserved in the current porch chapel.



Throughout the 18<sup>th</sup> century, the non-conformists continued to call their own ministers, though it was not until 1785 that their baptisms were given the same status as those of the Parish Church.

In 1811 a new and larger Independent Chapel was opened. The building still exists in Free Church Passage. It had seating for 600 people.

17th & 18th Century

## The current building....

The current Gothic style building was opened for worship in 1864. It was deliberately built to be larger and more dominant than the Parish Church. It was intended that the spire be higher than that of its neighbour!



Potto Brown, the local miller from Houghton and non-conformist benefactor, donated much of the money needed for this venture.



*Potto Brown Memorial at Houghton*

It was at this time that the name of the church took the name "The Free Church", recognising its independence from state funding and influence and also its union with the neighbouring Baptist Church.

19th Century

## Into the 20<sup>th</sup> century...

With its dominant position in Market Hill, The Free Church continued to be the backdrop for much of the day-to-day life of the town like the weekly markets and annual Michaelmas Fair.

Special events such as the 1911 Coronation Tea were held in front of its imposing façade.

In 1942 the Primitive Methodist Chapel closed and the members decided to join with The Free Church.



*Rev John Ballard, Minister 1948 to 1974*

In 1972 the Congregation Union, of which the Free Church was a member, joined with the Presbyterian Church to become the United Reformed Church.



20th Century